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Certificate of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on July 21, 2003 (Date of Deposit).

*7/21/03* JC Date

Name

*[Signature]*

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Attorney Docket No. 01-1736-B)

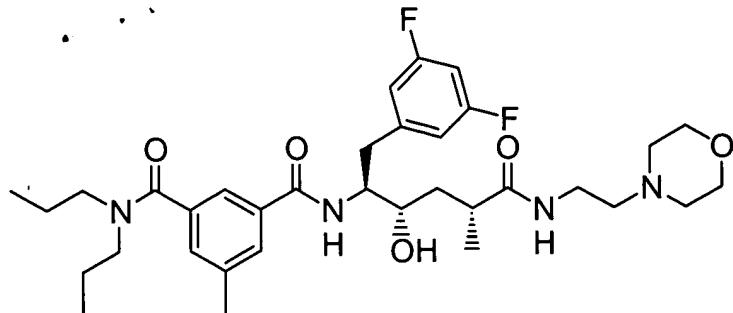
In re Application of: ) Before the Examiner:  
Hom et al. ) H. Liu  
Serial No.: 09/960,634 ) Art Unit: 1624  
Filed: September 21, 2001 )  
For: Compounds to Treat ) Confirmation No.: 4655  
Alzheimer's Disease )

RESPONSE TO THE RESTRICTION REQUIREMENT  
MAILED FEBRUARY 21, 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Restriction Requirement mailed February 21, 2003, Applicants elect the species of Example 58 on page 128 of the specification. The compound of that example is named N-[1-(S)-(3,5-Difluoro-benzyl)-2-(S)-hydroxy-4-(R)-(2-morpholin-4-yl-ethylcarbamoyl)-pentyl]-5-methyl-N,N-dipropyl-isophthalamide and can be represented by the following structure:



Applicants urge the Examiner to contact the Applicants' undersigned representative at (312) 913-0001 if he believes a discussion would expedite prosecution of this application.

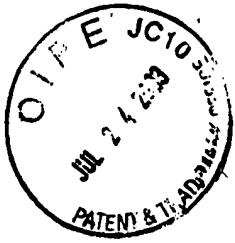
Respectfully submitted,

Dated: July 21, 2003

By:

~~Steven J. Sarussi~~  
Reg. No. 32,784

McDonnell Boehnen  
Hulbert & Berghoff  
300 South Wacker Drive  
Chicago, Illinois 60606  
(312) 913-0001



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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**(Case No: 01-1736-B)**

In the Application of:

Hom, et al., ) Art Unit: 1624  
Serial No.: 09/960,634 ) Examiner: Liu, Hong  
Filed: September 21, 2001 )  
For: Compounds to Treat )  
Alzheimer's Disease )

Commission for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

1. We are transmitting herewith the attached papers for the above-identified patent application:

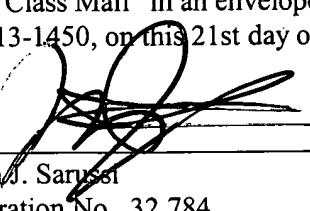
- Petition for Four Month Extension of Time;
- Response to the Restriction Requirement Mailed February 21, 2003;
- Return Receipt Postcard.

2. With respect to fees:

- a) A check for \$1,450.00 is enclosed.
- b) Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.

3. **CERTIFICATE OF MAILING UNDER 37 CFR § 1.8:** The undersigned hereby certifies that this Transmittal Letter and the papers, as described in paragraph 1 herein-above, are being deposited with the United States Postal Service with sufficient postage as "First Class Mail" in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 21st day of July 2003.

By: \_\_\_\_\_

  
Steven J. Saruski  
Registration No. 32,784